

**“UNIVERSITY OF ILORIN**  
**CENTER FOR INTERNATIONAL EDUCATION**  
**APPLICATION FORM FOR TRAINING PROGRAMME**  
**(OVERSEAS TRAINING)**

**NOTE:** Any misinformation on the part of the applicant will be liable to penalty by the University of Ilorin

**1. Name of Applicant:**.....

**2. Department:**.....**Faculty:**.....

**3. e-mail address:** .....**Phone No**.....

**4. File No:** .....**Rank** .....

**5. Account Number:**.....**Bank Name:**.....

**6. Present Post of Applicant:**.....

**7. Date of First Appointment:**.....

**8. Date of last training attended:**.....

**9. Date of last received grant from the university:**.....

**10. Purpose for which grant is desired:**.....

.....

**11. Institution and country where tenable:**.....

.....

**12. Period of course** (State date of commencement and completion)

.....

**13. Higher degree in view:**.....

**14. Breakdown of grant desired**

- a. Tuition of grant desired .....
- b. Book .....
- c. Thesis .....
- d. Research expenses .....
- e. Maintenance .....

**15. Give a list of All document and correspondences received from the organizers of the conference and attach copies with the application form:**

- i.....
- ii.....
- iii.....

**16. Indicate the importance of the conference to your academic field:**

.....

.....

.....

**17. Comments of the Head of Department: .....**

.....

\_\_\_\_\_

<b>Name</b>	<b>Signature</b>	<b>Date</b>
-------------	------------------	-------------

**18. Comments of the Dean of faculty.....**

.....

\_\_\_\_\_

<b>Name</b>	<b>Signature</b>	<b>Date</b>
-------------	------------------	-------------

**19. Comment of the College Provost:.....**

.....

.....

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Name**

**Signature**

**Date**

**FOR CIE OFFICIAL USE ONLY**

**20. Checklist** (Tick as appropriate)

- i. **Presence of Publication on the net**      Yes       or No
- ii **Relevance to Discipline**      Yes  or No
- iii. **Frequency** .....

**21. Comment of the Director CIE**

.....  
.....

---

<b>Name</b>	<b>Signature</b>	<b>Date</b>

(Centre for International Education)

**22. Comment of the Vice Chancellor**

.....  
.....

---

<b>Signature</b>	<b>Date</b>